

## Mandatory Public Disclosure

### A : GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL NO.4, RAWATBHATA
2	AFFILIATION NO.(IF APPLICABLE)	1780004
3	SCHOOL CODE (IF APPLICABLE)	14021
4	COMPLETE ADDRESS WITH PIN CODE	ATOMIC ENERGY CENTRAL SCHOOL NO.4, BHABHA NAGAR,ANUKIRAN COLONY, RAWATBHATA, KOTA(VIA), RAJASTHAN - 323307
5	PRINCIPAL NAME	DR KAMLESH KUMAR
6	PRINCIPAL QUALIFICATION	MA,PHD
7	SCHOOL EMAIL ID	<a href="mailto:aecsrbt4@yahoo.co.in">aecsrbt4@yahoo.co.in</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	01475-233330 FAX-01475-233330

### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.aecs4rbt.nic.in/CBSE/aff.pdf">http://www.aecs4rbt.nic.in/CBSE/aff.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.aecs4rbt.nic.in/CBSE/society-reg-certificate.pdf">http://www.aecs4rbt.nic.in/CBSE/society-reg-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.aecs4rbt.nic.in/CBSE/health-safe.pdf">http://www.aecs4rbt.nic.in/CBSE/health-safe.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.aecs4rbt.nic.in/CBSE/fire-safety.pdf">http://www.aecs4rbt.nic.in/CBSE/fire-safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.aecs4rbt.nic.in/CBSE/health-safe.pdf">http://www.aecs4rbt.nic.in/CBSE/health-safe.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.aecs4rbt.nic.in/CBSE/water-sanitary.pdf">http://www.aecs4rbt.nic.in/CBSE/water-sanitary.pdf</a>
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**NOTE:**  
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.aecs4rbt.nic.in/CBSE/fees.pdf">http://www.aecs4rbt.nic.in/CBSE/fees.pdf</a>
2	ANNUAL ACADEMIC CALANDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.aecs4rbt.nic.in/about/lmcd.html">http://www.aecs4rbt.nic.in/about/lmcd.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.aecs4rbt.nic.in/CBSE/SAC.pdf">http://www.aecs4rbt.nic.in/CBSE/SAC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://www.aecs4rbt.nic.in/results/results.html">http://www.aecs4rbt.nic.in/results/results.html</a>

### D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	44
	PGT	09
	TGT	16
	PRT	16
3	TEACHERS SECTION RATIO	1.39
4	DETAILS OF SPECIAL EDUCATOR	01 (Smt Suchita Sharma)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01 (Smt Suchita Sharma)

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	78	77	98.7	1 EIOP
2	2018-19	110	109	99.1	1 EIOP
3	2017-18	119	117	98.3	2 EIOP

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	121	116	95.87	5 Compartment
2	2018-19	120	117	97.50	3 Compartment
3	2017-18	137	132	96.35	5 Compartment

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	866476
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	52, each 23.9X18.10sqmtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 each 484X23.9sqmtr 02 each 23.9X18.10sqmtr
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL <a href="https://www.youtube.com/c/AtomicEnergyCentralSchoolNo4Rawatbhata">https://www.youtube.com/c/AtomicEnergyCentralSchoolNo4Rawatbhata</a>	